

EXHIBIT A
12TH STREET
LAND DESCRIPTION

A parcel of land located in a portion of the NW ¼ of the SW ¼ of the SE ¼ of Section 17, Township 22 South, Range 59 West of the 6th P.M. in the County of Otero and State of Colorado and being more particularly described as follows:

Considering a line between the SW corner of Lot 5, Block 2 in Harriman Subdivision and NGS Point stamped E 434 1985 to bear S. 88°01'04" E., and all bearings contained herein being relative thereto.

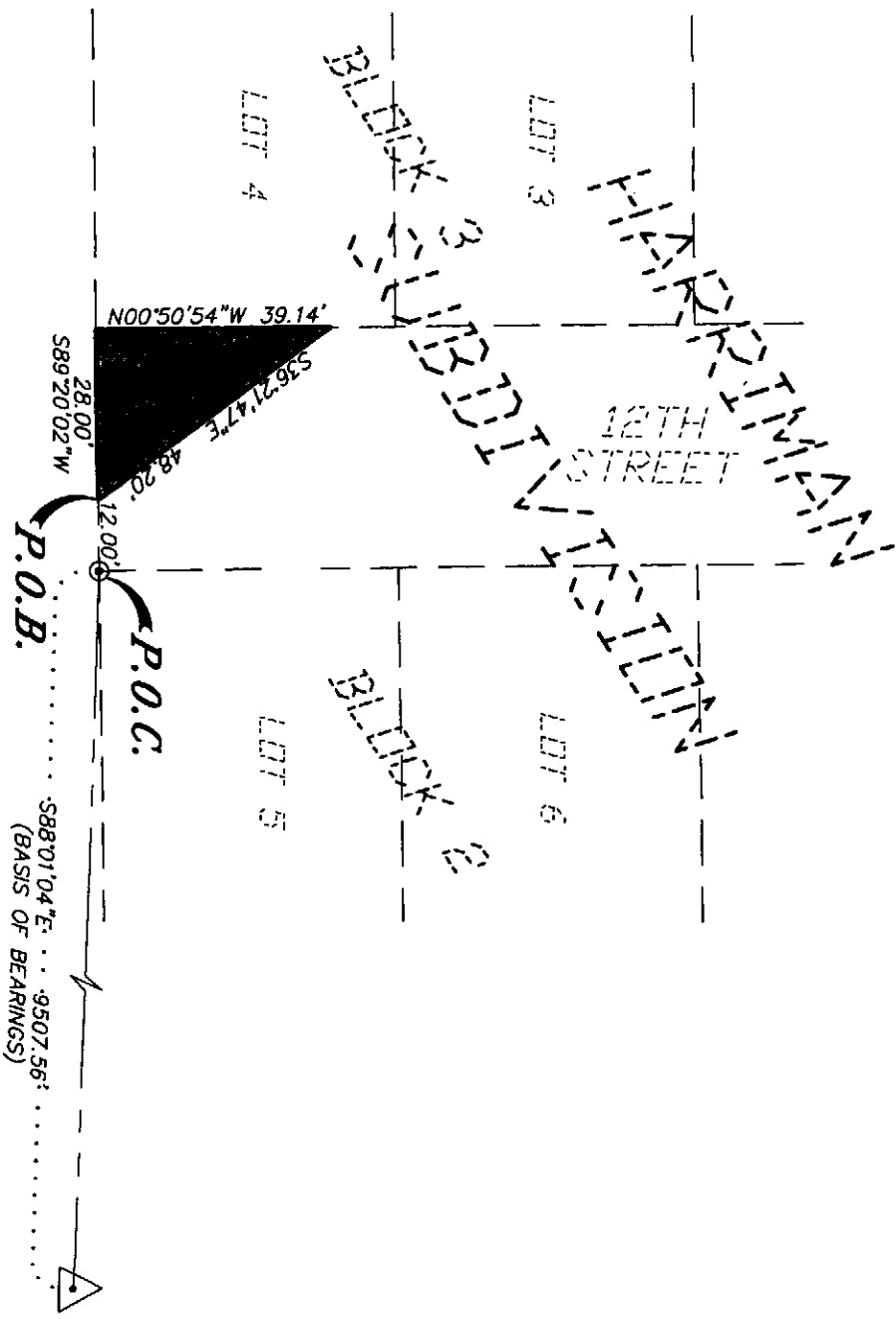
Commencing at the SW corner of Lot 5, Block 2 in Harriman Subdivision according to the recorded plat thereof as filed for record in the Otero County records said point also being on the Southerly line of said Harriman Subdivision and the Easterly right-of-way line of 12th Street as presently located; thence S. 89°20'02" W., along the Southerly line of said Harriman Subdivision and the Southerly right-of-way line of said 12th Street, a distance of 12.00 feet to the Point of Beginning; thence continuing along the Southerly line of said Harriman Subdivision and the Southerly right-of-way line of said 12th Street, a distance of 28.00 feet said point being the SE corner of Lot 4, Block 3 in said Harriman Subdivision and also being on the Westerly right-of-way line of said 12th Street; thence N. 00°50'54" W., along the Easterly line of said Lot 4, Block 3 and the Westerly right-of-way line of said 12th Street, a distance of 39.14 feet; thence S. 36°21'47" E., a distance of 48.20 feet to a point on the Southerly line of said Harriman Subdivision and the Southerly right-of-way line of said 12th Street to the Point of Beginning.

Containing 548.01 square feet, more or less

I, David M. Stravia, being a licensed Land Surveyor in the State of Colorado, do hereby state that this land description and exhibit, being made a part hereof, were prepared under my responsible charge and are accurate to the best of my knowledge, information and belief.

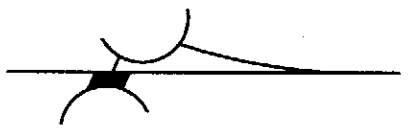
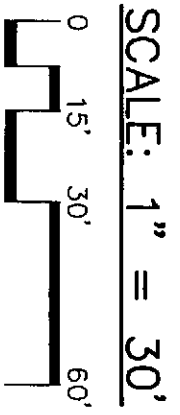
David M. Stravia
Colorado P.L.S. 12933
NorthStar Engineering and Surveying, Inc.
October 8, 2009
JN 09 002 00

EXHIBIT A



- LEGEND**
- P.O.B. POINT OF BEGINNING
 - P.O.C. POINT OF COMMENCEMENT
 - FOUND REBAR - NO CAP
 - △ FOUND NGS POINT STAMPED E 434 1985

BASIS OF BEARINGS:
 CONSIDERING A LINE BETWEEN THE SW CORNER OF LOT 5,
 BLOCK 2, HARRIMAN SUBDIVISION AND NGS POINT STAMPED
 E 434 1985 TO BEAR S. 88°01'04" E.



PREPARED BY: NORTHSTAR ENGINEERING AND SURVEYING, INC.

NOTE:
 THIS EXHIBIT WAS NOT PREPARED AS A
 MONUMENTED LAND SURVEY, AND WAS ONLY
 PREPARED TO DEPICT THE ATTACHED LAND
 DESCRIPTION.



EXHIBIT B
13TH STREET
LAND DESCRIPTION

A parcel of land located in a portion of the NW ¼ of the SW ¼ of the SE ¼ of Section 17, Township 22 South, Range 59 West of the 6th P.M. in the County of Otero and State of Colorado and being more particularly described as follows:

Considering a line between the SW corner of Lot 5, Block 2 in Harriman Subdivision and NGS Point stamped E 434 1985 to bear S. 88°01'04" E., and all bearings contained herein being relative thereto.

Commencing at the SW corner of Lot 5, Block 2 in Harriman Subdivision according to the recorded plat thereof as filed for record in the Otero County records said point also being on the Southerly line of said Harriman Subdivision and the Easterly right-of-way line of 12th Street as presently located; thence S. 89°20'02" W., along the Southerly line of said Harriman Subdivision, a distance of 240.00 feet to the Point of Beginning said point being the SW corner of Lot 5, Block 3 in said Harriman Subdivision and also being on the Easterly right-of-way line of 13th Street as presently located; thence S. 89°20'02" W., continuing along the Southerly line of said Harriman Subdivision and the Southerly right-of-way line of said 13th Street, a distance of 61.02 feet to a point on the West line of the SE ¼ of Section 17; thence N. 00°50'54" W., along the West line of the SE ¼ of said Section 17, a distance of 3.64 feet; thence N. 39°22'14" E., a distance of 94.50 feet to a point on the Easterly right-of-way line of said 13th Street and the Westerly line of Lot 6, Block 3 in said Harriman Subdivision, thence S. 00°50'54" E., along the Easterly right-of-way line of said 13th Street and the Westerly line of Lot 6 and Lot 5 in said Harriman Subdivision, a distance of 76.00 feet to the Point of Beginning.

Containing 2430.06 square feet, more or less

I, David M. Stravia, being a licensed Land Surveyor in the State of Colorado, do hereby state that this land description and exhibit, being made a part hereof, were prepared under my responsible charge and are accurate to the best of my knowledge, information and belief.

David M. Stravia
Colorado P.L.S. 12933
NorthStar Engineering and Surveying, Inc.
October 8, 2009
JN 09 002 00

NOTE: THIS EXHIBIT WAS NOT PREPARED AS A MONUMENTED LAND SURVEY, AND WAS ONLY PREPARED TO DEPICT THE ATTACHED LAND DESCRIPTION.

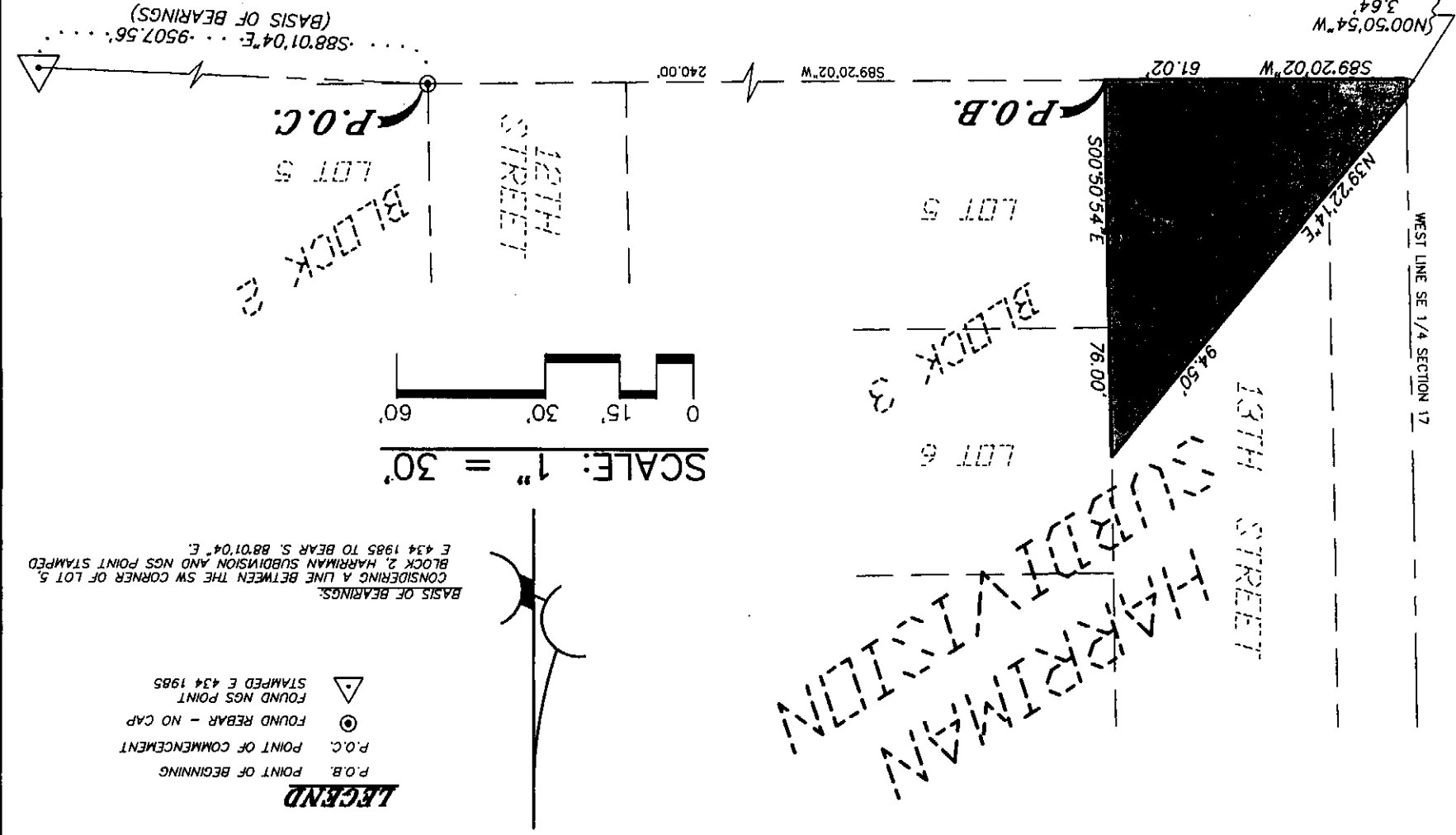


EXHIBIT B

